

AMENDED

85284

Application No. _____

**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE OF NEVADA**

THIS SPACE FOR OFFICE USE ONLY

Date of Filing in State Engineer's Office JUL 8, 2015

Returned to applicant for correction 7/14/15

Corrected Application filed 7/15/15 Map filed Jan 12 1988 under 51329

The applicant Walker-Winecup-Gamble, Inc.

P.O. Box 249 _____ of Montello
Street Address or P.O. Box City or Town

Nevada 89830 _____ hereby make(s) application for permission to appropriate the
State and ZIP Code

public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

March 10, 1993

1. The source of water is UNDERGROUND, 12 MILE STOCK WELL
Name of the stream, lake, underground, spring or other sources.

2. The amount of water applied for is 0.1 CFS [11.2 AFA]
One second foot equals 448.83 gallons per minute.

(a) If stored in a reservoir give the number of acre-feet _____

3. The water is to be used for STOCKWATER
Irrigation, power, mining, commercial, domestic or other use. Must be limited to one major use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated 1600 CATTLE - SEE REMARKS BELOW

(b) Stockwater, state number and kind of animals _____

(c) Other use (describe fully in No. 12) _____

(d) Power:

(1) Horsepower developed _____

(2) Point of return of water to stream _____

T.S.V. - M-CO
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5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)

WITHIN THE SE 1/4 SE 1/4 OF SECTION 7, T. 41 N., R. 69 E., M.D.B. & M. OR AT A POINT FROM WHICH THE SE CORNER OF SECTION 18, T. 41 N., R. 69 E., M.D.B. & M., BEARS S. 14 ° 35' 00.0" E., A DISTANCE OF 6,330.0 FEET.

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated)

THE SE 1/4 SE 1/4 OF SECTION 7, T. 41 N., R. 69 E., M.D.B. & M., NW 1/4 SW 1/4 SECTION 13, NW 1/4 NW 1/4 SECTION 23, AND THE SE 1/4 NW 1/4 SECTION 22, T. 41 N., R. 68 E., M.D.B. & M.

7. Use will begin about JANUARY 1 and end about DECEMBER 31 of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with a pump and motor, etc.)

EXISTING, PROOF OF COMPLETION IS ON FILE WITH PERMIT 82722

9. Estimated cost of works: 0

10. Estimated time required to construct works: EXISTING

(If the well is complete, describe works.)

11. Estimated time required to complete the application of water to beneficial use: 2 Years

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

SEE REMARKS ON PERMIT 82722. THIS WATER IS IN ADDITION TO WHAT IS PERMITTED IN PERMIT 82722. THE PLACE OF USE IS A COMBINATION OF PRIVATE AND PUBLIC LAND. THE POD IS ON PRIVATE LAND AND THE APPLICANT IS THE AUTHORIZED GRAZING PERMITEE. FOR A MAP OF THE POD AND POU PLEASE REFER TO THE MAP SUBMITTED WITH PERMIT 51487.

13. Miscellaneous remarks:

david@turnipseedengineering.com

E-mail Address

775-885-2101

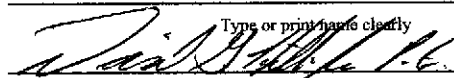
Phone No.

Ext.

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

David G. Hillis, Jr., P.E., W.R.S.

Type or print name clearly



Signature, applicant or agent

Turnipseed Engineering, LTD

Company Name

4621 Gentry Lane

Street Address or PO Box

Carson City, Nevada, 89701

City, State, ZIP Code

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